	NATIONAL UNIVERSITY OF MO SECTOR H-9, ISLA www.numl.edu Application Form for Appointment of	<u>MABAD</u> .pk		
	TO BE FILLED BY THE APPLICANT IN	BLOCK LETTERS		
	for :		Affix three passpo photog	ort size
Department/	Discipline:			
Campus:				
(Islamabad, Laho	re, Karachi, Peshawar, Multan, Faisalabad, Quetta and Hyderabad)			
A: PERSON	JAL			
Name:	Father's Na			
Religion:	DOB:	Age:		
Domicile:	Marital Status:	CNIC #:		
Corresponde	nce / Postal Address:			
Permanent A	.ddress:			
Email:	Telephone (Res)	Cell:		
B: ACADE	MIC QUALIFICATION			
Degree	University	Subjects	Division/ CGPA/ Grade	Year
PhD				

#### C: PhD Details

M Phil/MS

Master

Bachelor

HSSC

SSC

Others

Main Field:
Sub-field:
Thesis Title:
Date of Completion (DD/MM/YY):

### **D: SERVICE RECORD (Start with your most recent position)**

# 1: Post-PhD Teaching/Research Experience: \_\_\_\_\_ Years \_\_\_\_\_ Months.

Institution	Position Held	Per	iod
		From	То

# 2: Pre-PhD Teaching/Research Experience: \_\_\_\_\_ Years \_\_\_\_\_ Months.

Institution	<b>Position Held</b>	Per	Period	
		From	То	

### E: Papers accepted in HEC recognized journals

S. No.	Name of Author	Complete Name of Journal and Address with ISSN (Print) No.	Title of Publication	Category W/X/Y/Z
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				
9.				
10.				
Attach a	acceptance letter from ea	ditor of the journal. Attach separate sheet	s of the same format, if required.	

#### F: Conferences Organized (In last two years)

Conference Title	Organizer	Location	Date	Sponsoring Agency

#### **G:** Conferences Participated (In last two years)

Conference Title	Organizer	Location	Date	Sponsoring Agency

## ANY RELATIVE(S) WORKING IN NUML

Name	Designation/Post	Relationship

(I, \_\_\_\_\_\_\_\_\_ affirm that above information is correct to the best of my knowledge and belief. I fully understand that in case of false information, my appointment is liable to be terminated and shall render me to legal and disciplinary action including dismissal from the service)

#### **<u>H: DETAIL/ LIST OF PUBLICATIONS</u>**

S #	Name of Author	Complete Name of Journal and Address <u>with ISSN (Print) No</u> .	Title of Publication	Vol. No. & Page No.	HEC Category W/X/Y/Z	Year Published	Impact Factor + Citation (excluding self-citation)
1.							
2.							
3.							
4.							
5.							
6.							
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12.							
13.							
14.							
15.							
Attac	h separate sheets of the s	ame format, if required.	·	·	·	·	

#### ANY RELATIVE(S) WORKING IN NUML

Name	Designation/Post	Relationship

#### Two academic references (optional):

**Declaration:** By signing below, I acknowledge that the above information is true to the best of my knowledge. Any misinformation would render me ineligible for the induction.

Date: \_\_\_\_\_

Signature of the Applicant

Note: Please note that the Proformae should be complete in all respects, incomplete Proformae will not be entertained. Also attached attested photocopies of all educational/professional documents alongwith the application form.

# NO OBJECTION CERTIFICATE (NOC) <u>FOR</u> PERSON IN GOVERNMENT SERVICE

(1)	(a)	Full Name of the advertised post:	
	(b)	Name of Department/Division/Ministry:	Affix your most recent photograph here

(2) (i) Name of candidate: Father's Name: \_\_\_\_\_

- (ii) CNIC Number: \_\_\_\_\_
- (iii) Designation (BPS): \_\_\_\_\_
- (iv) Present department with complete address:

(3) It is to certify that Mr./Miss/Ms/Dr. \_\_\_\_\_\_\_is employed in this department/institution/ organization/university since \_\_\_\_\_\_. He/she holds a temporary/permanent/ adhoc/contract post under the Federal/Provincial/Semi Government. His/ her total continuous government service is \_\_\_\_\_Years \_\_\_\_\_ months.

(4) There is nothing adverse in his / her Performance Evaluation Reports (PERs) / Annual Confidential Reports/Records, antecedents/character, which may render him/her ineligible/unsuitable for the post applied for.

(5) There is no disciplinary case pending against him/her in the Department/Organization, where he /she is serving.

(To be signed by Head of the Department/Division/Ministry (Official stamp must be affixed)

Signature & Stamp of the Official